

Agenda

Tuesday, May 17, 2011

8:00_{am} to 1:00_{pm} Decorator exhibit set-up

1:00_{pm} to 4_{pm} Vendor set-up

Wednesday, May 18, 2011

7:00_{am} Continental Breakfast and Sneak
Preview of Vendor Show and
Registration

8:00_{am} Welcome: Tracy Ochsner - Colorado
Chapter Chair, Introduction of Officers
Chapter updates

8:30_{am} Session I

9:15_{am} Visit Vendor Booths

10:00_{am} Session II

11:00_{am} Session III

11:30_{am} Visit Vendor Booths and Lunch

1:00_{pm} Session IV

2:30_{pm} Visit Vendor Booths

3:30_{pm} Business Meeting – All welcome!

4:30_{pm} Adjourn

5:00_{pm} Exhibit Teardown

Door Prizes will be given from vendor Booths
throughout the day. Must be present to win.

Kathy Beach

RMFMA

7600 S. Peoria Street

Englewood CO 80112



Colorado Chapter Spring Meeting and Equipment Show

Adams County Fairgrounds
Exhibit Building
9755 Henderson Road
Brighton CO 80601

*Wednesday
May 18, 2011*

Please join us for
a full day of
New Technology sessions
and
Equipment Show

[Exhibitor Information](#)

The Colorado Chapter invites Associate members and non-members to participate in an exhibit at the Spring Equipment Show at the Adams County Fairgrounds, May 18, 2011. The equipment show offers buyers and vendors an atmosphere conducive to the exchange of ideas, problem solving and education.

Please join us and meet 300+ professionals interested in the newest products, services and technological advancements available for our industry.

Exhibit Space:

Inside or outside 8'X10'

(Will accommodate large equipment – please specify vehicle and equipment)

\$200 plus a door prize

\$250 plus a door prize after April 30th

\$100 for non profit organizations

Booth includes:

6' skirted table, 2 chairs
trash can, ID sign

Sponsorships Available

Platinum - \$500.00
Gold - \$250.00
Silver - \$100.00

Please send registration and payment to:

Kathy Beach

RMFMA

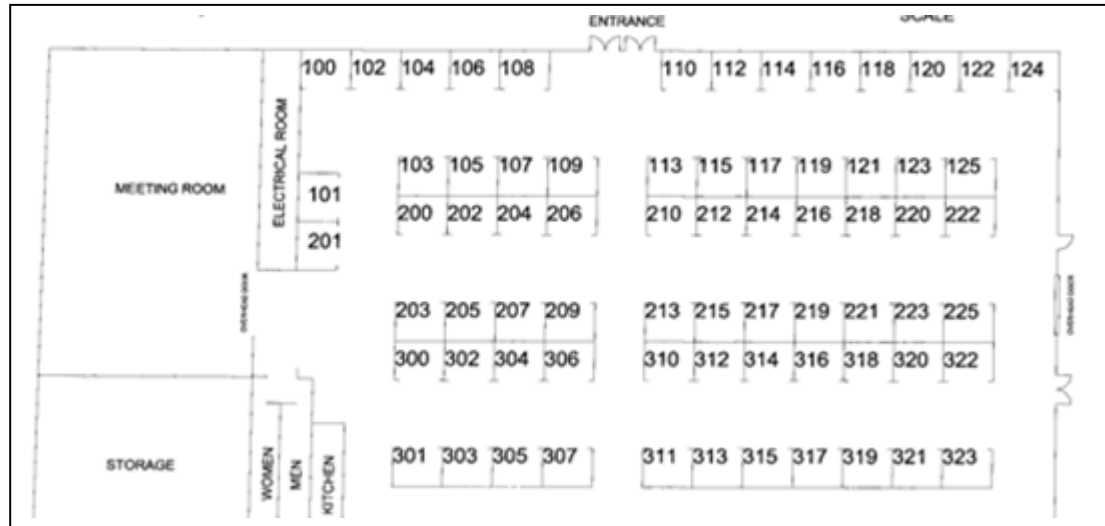
7600 South Peoria Street

Englewood, CO 80112

Phone - 720-874-6801

Fax - 720 874-6809

kbeach@co.arapahoe.co.us



Booth Number - 1st choice _____ 2nd choice _____ 3rd choice _____

(Booths are assigned on a first registered, first assigned)

Electrical Needed? Yes No

List vehicle(s) and/or heavy equipment that will be demo'd if applicable –

Company Name (as signage will appear) _____

Contact _____

Address _____

City, State, Zip _____

Phone # _____ Email _____

(for confirmation)

Sponsorship(s) – _____

Total (booths and sponsorships) - \$ _____

Payment Information

Check or Credit Card –    - (circle card type)

Credit card number _____ Expiration date _____

CVC _____ (3 digit code on back of card) Billing zip code for card _____

Name on card _____

Signature _____